



## CONTENTS Steps 19. Steps 19. Steps 19.

Stop 20. Scol-Ha\_p.25

Stage 21. The Dark Red Under the Eyes, p.45

Singe 12. The Wheel of Fortune p.61

Sup 23.

A Smile in the Middle of an Ordinary day, p.77

Sup 24.

There is No Hero in This World\_p.93

Stage 25. Chaos\_p.109

Stage 26. Flumon p.125

Stage 27. Chiwoo's Suhyumoo p.143

> Stage 28. One Heart p.159

Stage 20.
Responsibility for Action\_p.175

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## Tittle notes from the creators

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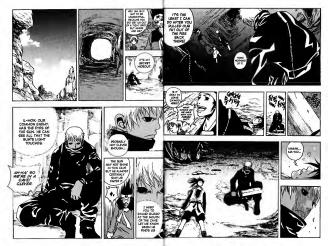












































## Heavenly Executioner Chiwoo In the Context of History — HEAVENLY EMPEROR, THE ABSOLUTE BULER OF CHIWOO'S WORLD

HEAVENLY EMPEROR LITERALLY MEANS "GOD" OR "THE RULER OR THE HEAVENEY OWNOUSLY, WE CAN SEE THE ARROGANCE OF THE MEAN THE ARROGANCE OF THE MEAN THE "HEAVENLY SUMPEROR", SHE PER AND THE MEAN HEAT TORY HAVE USED THE TITLE HEAVENLY OF REPORT OF THE MYTH OF JUNDONS TELLS OF ABOUT ONE SPORT OF

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TO BE THROWN AWAY, BUT WHEN HE HEARS THAT THE EGG IS BEING PROTECTED BY ALL KINDS OF ANIMALS, HE BRINGS THE EGG BACK TO THE PALACE AND ALLOWS YU-HWA TO RAISE IT. THE CHILD BORN OF THAT EGG IS CUMONG WHO LATER BUILDS THE NATION OF GOGIETY.

AS YOU CAN SEE, THE HEAVENLY EMPEROR IN KOREAN HISTORY IS QUITE LITERALLY GOD. WHY OID THE KING IN CHIMOO'S STORY DEIPY HIMSELF BY USING THE TITLE. THE HEAVENLY EMPEROR?

IN KORBAN HISTORY, WE OCCASIONALLY SEE RULERS WHO TRIED TO JUSTRY THEIR ASSOCIATE POWER AND FURTHER SECURE HERE POSITION BY PRESENTING THEMSELVES AS EXTRAORDINARY OR ASOVEH-HUMAN BEINGS. IS EVICESIONATE OF PRAGILE THAT A DYNNE LINEAGE IS NECESSARY TO MAINTENANT A DYNNE ASSOCIATION OF THE MAINTENANT AND THE ASSOCIATION OF THE MAINTENANT AND THE MASSOCIATION OF THE MAINTENANT AND SECURED AND THE MAINTENANT AND THE MASSOCIATION OF THE MAINTENANT AND THE MAINT

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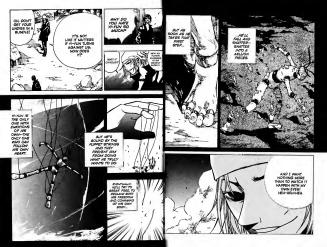






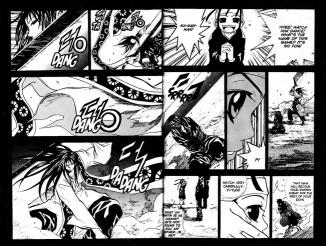
















STAGE 24. There is No Hero in This World























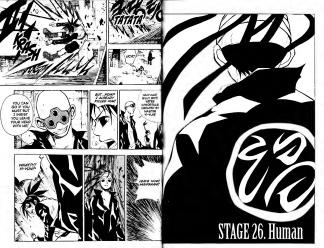






























## Heavenly Executioner Chiwoo In the Context of History

## THE THIRST FOR POWER CAN BE THICKER THAN BLOOD

SOMETIMES WE IMAGINE WHAT OUR LINES WOULD ANY BEEN LIDE WE WAR DEEP BORN BOYALTY FOR ANY BORN BOYALTY FOR THE WEST BORN BOYALTY FOODS, WARRING THE SEST CLOTHES—BECAUSE IT FOODS, WARRING THE SEST CLOTHES—BECAUSE IT FOODS TO IT. BUT THESE IS A PINCE FOR SWEY-FINKS, ACQUISITION OF POWER IS ALMOST ALMOST ACCOUNTY OF THE WARRING ACQUISITION OF POWER IS ALMOST ALMOST ACCOUNTY OF THE WARRING ACQUISITION OF POWER THEOLOGY THE LIFE OF POWER THEOLOGY THE LIFE OF POWER THEOLOGY.

PRINCE GWANGHAE WAS NEITHER INCOMPETENT NO DESPOTIC, BUT NONETHELESS, HE WAS QUETTO BY A COUP D'ETAT. HIS FATHER, KING SEONUD, WAS THE CAUSE OF PRINCE GWANGHAE'S DOWNFALL. KING SEONJO'S FIRST WIPS. QUEEN UI-IN WAS UNABLE TO CONCEIVE A CHILD, BUT KING SEONJO HAD THIR-TEEN SONS AND TEN DAUGHTERS FROM SIX POYAL CONCUBINES. PRINCE GWANGHAE AND PRINCE MHAR WERE THE CHILDREN OF THE GONG CONCUBINE AND PRINCE UI-AN AND PRINCE SINSEONG WERE THE CHILDREN OF THE IN CONCUBINE, PRINCE GWANGHAE WAS FAVORED AS THE NEXT CROWN PRINCE BECAUSE PRINCE IMPAS, THE FIRSTBORN, DISPLAYED & VIOLENT AND TEMPERAMENTAL DISPOSITION, KING SE HOWEVER, DID NOT ALLOW PRINCE GWANGHAE TO BECOME THE CROWN PRINCE, PRINCE GWANGUAE WAS NOT ONLY A SON OF A CONCUBINE BUT A SEC-ONUO FAVORED THE IN CONCUBINE AND WANTED HER BON, PRINCE SINGEONG TO BECOME THE NEXT KING. AROUND THIS TIME, JAPAN INVADED KOREA AND THE WAR WHICH CAME TO BE KNOWN AS IN-AND THE WAR THICH CAME TO BE KNOWN AS IM-UIN-WAERAN THREW THE COUNTRY INTO TURMOIL. IT BECAME NECESSARY TO CHOOSE THE CROWN PRINCE QUICKLY AS POSSIBLE AND VING COOK IN WAS SORCED TO APPOINT PRINCE GWANGHAE AS THE CROWN PRINCE. WHAT AWAITED THE NEW CROWN

COCKED TO APPOINT PRIVACE SERVICINES AS THE PRIVACE PR

THE KING ORSTANCED HINGELF FROM THE CROWN PRINCS AS MUCH AS HE COLLA, GROWS OF RAX AS TO TURN AWAY THE PRINCE WITHOUT SERING HIM WHEN HE CAME TO PAY HIS RESPECT. "WHY SHOULD I RECEIVE YOU WHEN YOU'RE NOT A CROWN PRINCE" YOUR STATUS AS THE CROWN PRINCS WAS ONLY TEMPORARY DO NOT COME BACK HERE."

TWO YEARS AFTER THE QUEEN PASSED AWAY, KING SECOND AT THE AGE OF ST MARRIED A NINETEEN YEAR OLD GIRL WHO BECAME QUEEN INMOK.

BECAME QUEEN INMOK.

FOUR YEARS LATER, WHEN THE QUEEN GAVE BIRTH TO GRAND PRINCE YEONGCHANG, PRINCE GWANGHAYS POSH-

GOAD BE CARRIES TRANSCRIPTURE THE CHIEF OF SERVICE OF SERVICE OF SERVICE TO APPOINT PROMICE THORSECHANA SE THE RINK CONNAINANCE TO REPLACE PRINCE GHANAGHAE AND EVERYONE PROMICE GHANAGHAE AND EVERYONE DESCRIPTURE GHANAGHAE WAS EXPLACED. PRINCE GHANAGHAE WAS REPLACED. PRINCE GHANAGHAE WAS REPLACED. PRINCE GHANAGHAE WAS REPLACED. PRINCE GHANAGHAE WAS RECLUMED THE SERVICE OF SERVICE OF THE SERVICE

APTER HE WAS ENTHRONED, PRINCE GWANGHAE WORKED HARD TO STABLIZE THE COUNTRY RAVAGED BY WAR. NORMALIZE FOREIGN RELATIONS AND CARRIED OUT MANY POLICIES TO AID THE PEOPLE. DESPITE ALL HIS EPPORTS. HOWEVER, KING GWANGHAE WAS NEVER SECURE IN HIS ORITION RECAUSE HIS FATHER, THE LATE KING NEVER ACKNOWLEDGED OR SUPPORTED HIM. WHEN M'ING REPUSED TO DECOGNIZE KING GWANGHAE, PRINCE IMHAE THOUGHT HE HAD A CHANCE TO BECOME THE KING HE MADE AN AT-TEMPT TO ESCAPE WHILE UNDER HOUSE ARREST, AND WAS EXILED AS A RESULT. HE WAS ASSASSINATED IN EXILE. PRINCE YEONGCHANG ALSO MET THE SAME FATE. QUEEN INMOK'S PATHER AS WELL AS HER THREE BROTHERS WERE ALL KILLED DURING THIS STRUGGLE OVER THE THRONE. BUT THE BLOODSHED DID NOT END WITH THE ASSASSINA-TION OF PRINCE YEONGCHANG, QUEEN INMOK WAS STILL ALIVE AND THERE WAS NO POSSIBILITY OF RECONCILIATION DETWEEN THE CHEEN AND KING GWANGHAE WHO MUR-DEDEC HER ENTIRE FAMILY, IT WAS CLEAR THAT THEY COULD HOT EVEN CONFYRET IN THE SAME PALACE. IN THE SOTH YEAR OF HIS REIGN KING GWANGHAE DEPOSED QUEEN MOTHER INMOK AND PLACED HER IN CONFINEMENT. IT WAS THE FIRST THE IN CHOSEN HISTORY THAT THE QUEEN MOTHER WAS MERCHEN BY THE KING, MED SON BY RIGHT OF BY RANK. SEC-IN. THE POLITICAL FACTION THAT LOST POWER

> OF KING GWANGHAE'S LIFE FORCES US TO OURSTON IF DOWER REALLY IS A BLESSING

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